

## Bexar County Jr. Livestock Show Scholarship Application

### Eligibility:



1. Must be a Bexar County 4-H or Bexar County FFA member in good standing.
2. Must have exhibited at the BCJLS the (2) previous years and be entered in this year's show.
3. Please provide records showing previous 2 years participation.
4. Be a current year graduating senior.
5. Recipient must attend college in the fall semester of 2022.

### Rules:

1. The BCJLS will award, to qualifying applicants up to twelve (12) \$500.00 scholarships at the 59<sup>th</sup> Annual Auction of Champions. Applicant must be present at the Auction of Champions to receive scholarship.
2. Completed applications must be submitted to:  
BCJLS – Scholarship  
P.O Box 1193  
Adkins, TX 78101
3. **Completed applications must be received or postmarked no later than November 15, 2021. It is the responsibility of the exhibitor to ensure the application is postmarked correctly.**
4. Applications must be typewritten or computer generated except for required signatures. (*Academic information may be hand written by high school counselor or principal.*)
5. Results will be posted outside the show office during the week of the show.
6. Scholarship recipients are required to attend the BCJLS auction 2 hours prior to the posted time for the start of the auction to line up for presentation of the scholarship.

### Awarded Scholarships:

Scholarship awards will be made directly to the recipient's chosen institution of higher learning, to be applied toward tuition, board and/or fees. Scholarship recipients must furnish a copy of their registration/schedule to the BCJLS treasurer by August 31, 2020. Please email copy to [treasurer1@bcjls.com](mailto:treasurer1@bcjls.com).

Registration/schedule must have the recipient's name, student ID# and/or account#, and the name and mailing address of the institution of higher learning.

**If copy of registration/schedule is not received by August 31, 2022, the recipient will forfeit the scholarship award.** Note: All decisions of the scholarship committee will be final.

1. ***Bexar County Junior Livestock Show Experiences  
(Limit summary to 1 page only)***

***Describe your involvement and participation in the Bexar County Junior Livestock Show throughout your 4-H and/or FFA career. (30 pts.)***

**2. 4-H and FFA Experiences (limit summary to 1 page only)**

***4-H & FFA Leadership (projects led, organized, assisted, etc. through 4-H and/or FFA): (15 pts.)***

***3. 4-H & FFA Citizenship (community service projects/activities you have participated in or provided leadership for through 4-H and/or FFA): (15 pts.)***

**4. Honors and Achievements in 4-H and FFA: (15 pts.)**

**5. Educational Plans (5 pts.) (limit summary to this page only)**

College or University you plan to attend:

Why are you interested in pursuing an advanced education?

Field in which you plan to major and your reasons for choosing this field of study:

Describe how you would use this scholarship and your plans for financing your education:

**6. Academic Information (5 pts.)**

Name of Student: \_\_\_\_\_

Name of High School you currently attend: \_\_\_\_\_

Complete Address of High School:

Expected Date of Graduation:

Approximate scholastic average (required): \_\_\_\_\_ out of \_\_\_\_\_ Points  
 Individual rank in a class of \_\_\_\_\_ (how many) (Check rank in class below)  
 Check one:  upper 25%  upper 50%  25-50%  Not available

**I verify the above information concerning the applicant's scholastic record to be true and accurate.**

High School Principal or Counselor: **(signature required)**

\_\_\_\_\_

Date: \_\_\_\_\_

---

**Score Sheet (to be used by judges)**

	Possible	Score
Bexar County Junior Livestock Show Participation	30	
4-H & FFA Leadership (projects led, organized, assisted, etc through 4-H and FFA)	15	
4-H & FFA Citizenship (community service projects/activities a member participates in or provides leadership for through 4-H and FFA)	15	
Honors and Achievements in 4-H and FFA	15	
Essay	15	

Educational Plans/Use of Scholarship	5	
Scholastic Achievement	5	
Total	100	

**Applicant Information**  
**4-H Club and/or FFA Chapter:**

**Name (First, middle, last):**

**Name of Parents/Guardians:**

**Complete Home Address:**

**Date of Birth:**

**I have prepared/reviewed this application and verify the information contained to be correct.**

**(Signatures Required)**

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Parent: \_\_\_\_\_

Date: \_\_\_\_\_

County Extension Agent: \_\_\_\_\_

Date: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_

Date: \_\_\_\_\_

*(Students listing both 4-H and FFA activities on application **must** include  
Both CEA and FFA advisor signatures!)*





Academic Information (5 pts.)

Name of High School you currently attend: \_\_\_\_\_

Complete Address of High School:

Date of Graduation:

Approximate scholastic average (required): \_\_\_\_\_ out of \_\_\_\_\_ Points

Individual rank in a class of \_\_\_\_\_ (how many) (Check rank in class below)

Check one:  upper 25%  upper 50%  25-50%  Not available

**I verify the above information concerning the applicant's scholastic record to be true and accurate.**

High School Principal or Counselor: **(signature required)**

\_\_\_\_\_

Date: \_\_\_\_\_

---

### **Score Sheet** (to be used by judges)

	<b>Possible</b>	<b>Score</b>
Bexar County Junior Livestock Show Participation	30	
4-H & FFA Leadership (projects led, organized, assisted, etc through 4-H and FFA)	15	
4-H & FFA Citizenship (community service projects/activities a member participates in or provides leadership for through 4-H and FFA)	15	
Honors and Achievements in 4-H and FFA	15	
Essay	15	
Educational Plans/Use of Scholarship	5	
Scholastic Achievement	5	
Total	100	

### **Applicant Information**

**4-H Club and/or FFA Chapter:**

**Name (First, middle, last):**

**Name of Parents/Guardians:**

**Complete Home Address:**

**Date of Birth:**

**I have prepared/reviewed this application and verify the information contained to be correct.**

***(Signatures Required)***

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Parent: \_\_\_\_\_

Date: \_\_\_\_\_

County Extension Agent: \_\_\_\_\_

Date: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_

Date: \_\_\_\_\_

*(Students listing both 4-H and FFA activities on application **must** include  
Both CEA and FFA advisor signatures!)*