

# Bexar County Junior Livestock Show Scholarship Application



## Eligibility - applicants must:

1. Be a Bexar County 4-H or FFA member in good standing.
2. Have exhibited at the Bexar County Junior Livestock Show (BCJLS) the previous two (2) years and be entered in this year's show.
3. Be a current graduating senior (graduating in 2023).
4. Attend college or a trade school in the fall semester of 2023.

## Rules

1. The BCJLS will award, to qualifying applicants up to twelve (12) \$500.00 scholarships at the 60th Annual Auction of Champions on January 7, 2023 at Cowboys Dancehall. Winners **MUST be present** at the Auction of Champions to receive the scholarship.
2. Completed applications must be submitted to:  

**BCJLS – Scholarship**  
**PO Box 1193**  
**Adkins TX 78101**
3. **Completed applications must be received or postmarked no later than November 15, 2022. It is the responsibility of the exhibitor to ensure the application is postmarked correctly.**
4. Applications must be typed (preferred) or neatly & legibly written. Academic information may be handwritten by high school counselor or principal.
5. Results will be posted outside the show office during the week of the show.
6. Scholarship recipients are required to attend the BCJLS auction 2 hours prior to the posted time for the start of the auction to line up for presentation of the scholarship.

## Awarded Scholarships

1. Scholarship awards will be made directly to the recipient's chosen institution of higher learning, to be applied toward tuition, board and/or fees. Scholarship recipients must furnish a copy of their registration/schedule to the BCJLS treasurer by August 31, 2023. Please email a copy to treasurer@bcjls.com.
2. Registration/schedule must have the recipient's name, student ID and/or account number, and the name and mailing address of the institution of higher learning.
3. **If copy of registration/schedule is not received by August 31, 2023, the recipient will forfeit the scholarship award.** Note: All decisions of the scholarship committee will be final.

Application Number (office use only):

**I. Demographics** – provide ALL information

Applicant name (first, middle, last): \_\_\_\_\_

Applicant date of birth: \_\_\_\_\_ Applicant's phone number: \_\_\_\_\_

Applicant's email address: \_\_\_\_\_

Name of applicant's parent(s) or guardian(s): \_\_\_\_\_

Parent/guardian phone number: \_\_\_\_\_

Parent/guardian email address: \_\_\_\_\_

Applicant's complete home address: \_\_\_\_\_

\_\_\_\_\_

4-H Club and/or FFA Chapter: \_\_\_\_\_

\_\_\_\_\_

Name and complete address of the high school applicant is currently attending:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**II. Academic Information (10pt)**

Expected high school graduation date: \_\_\_\_\_

Approximate grade point average (required): \_\_\_\_\_ out of \_\_\_\_\_ possible (e.g., 4.0 or 5.0)

How many students are in your class? \_\_\_\_\_ What is your class rank? \_\_\_\_\_

**I verify the above information regarding the applicant's scholastic record is true and accurate.**

\_\_\_\_\_  
High School Principal or Counselor Name (print or type)

\_\_\_\_\_  
Title

\_\_\_\_\_  
High School Principal or Counselor Signature

\_\_\_\_\_  
Date

Application Number (office use only): 

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**III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career.**  
**(30 pts)** Answer must be limited to 1 page or less.

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**IV. What leadership roles did you have in 4-H and/or FFA? (15pt)**

Answer must be limited to 1 page or less.

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**V. What community service projects or activities have you participated in through 4-H and/or FFA? (15pt)**

Answer must be limited to 1 page or less.

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**VI. What honors, recognitions, and/or achievements have your received or accomplished in 4-H or FFA?**  
**(15pts)** Answer must be limited to 1 page or less.

Application Number (office use only):

**VII. Educational Plans (15pt)** – type or neatly write answers in the space provided.

1. What higher education school(s) do you plan to attend or have you applied to?

2. What is your planned major or field of study and why have you chosen this field?

3. Describe how you would use the BCJLS scholarship and your plans for financing your education.

Application Number (office use only):

4. Why are you interested in an advanced education? What will your advanced education allow you to do that you cannot do without it? What is your expected return on the investment (ROI) of time and money?

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**Scoring (to be used by judges)**

<b>Section</b>	<b>Possible Points</b>	<b>Score</b>
Academics	10	
BCJLS Participation	30	
4-H & FFA Leadership	15	
4-H & FFA Citizenship (community service through 4-H & FFA)	15	
4-H & FFA Honors & Achievements	15	
Educational Plans	15	
<b>Total</b>	<b>100</b>	

Application Number (office use only):



**VIII. Signatures (required)**

**I have prepared or reviewed this application. I verify the information contained in this application is correct.**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Club Manager or

County Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Students listing both 4-H and FFA activities **must** include **both** 1) 4-H Club Manager or County Extension Agent and 2) FFA advisor signatures!

Application Number (office use only):

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