

# BEXAR COUNTY JUNIOR LIVESTOCK SHOW AMBASSADOR PROGRAM



## Introduction

New in 2023, the BCJLS will select Ambassadors to work with our Board, volunteers, exhibitors, and judges to help make a quality show. Ambassadors may be assigned any job at the show. This is a great way to demonstrate and develop your leadership skills. Ambassadors are expected to attend the Show on assigned days and may NOT work on a day they themselves are exhibiting an entry. Ambassadors will be recognized at the BCJLS Auction of Champions.

## Application Deadline

September 15, 2023. Send completed applications to [sandstonedairy@hotmail.com](mailto:sandstonedairy@hotmail.com).

## Requirements

Must be in the 9<sup>th</sup> – 12<sup>th</sup> grades at the time of the Show.

Only bona fide Bexar County FFA or Bexar County 4-H members are eligible to participate.

Must be in good academic standing (see BCJLS General Show Rule 11).

Must be in good standing with their FFA chapter or 4-H club.

## Selection Process

The BCJLS Ambassador Committee will review applications and select applicants to be interviewed by the Board.

## Dress Code

BCJLS Ambassadors will wear a vest provided by BCJLS over a long sleeve white shirt.

## Point of Contact

Clarence Sultenfuss, BCJLS Assistant Show Superintendent, at 210-630-7971 or [sandstonedairy@hotmail.com](mailto:sandstonedairy@hotmail.com).

## AMBASSADOR APPLICATION

### I. Demographics – provide ALL information

Applicant name: \_\_\_\_\_

Applicant date of birth: \_\_\_\_\_ Applicant's phone number: \_\_\_\_\_

Applicant's email address: \_\_\_\_\_

Name of applicant's parent(s) or guardian(s): \_\_\_\_\_

Parent/guardian phone number: \_\_\_\_\_

Parent/guardian email address: \_\_\_\_\_

Applicant's complete home address: \_\_\_\_\_

4-H Club and/or FFA Chapter: \_\_\_\_\_

Name and complete address of the high school applicant is currently attending:

\_\_\_\_\_  
\_\_\_\_\_

**II. Academic Information**

Expected high school graduation year: \_\_\_\_\_

Approximate grade point average (required): \_\_\_\_\_ out of \_\_\_\_\_ possible (e.g., 4.0 or 5.0)

How many students are in your class? \_\_\_\_\_ What is your class rank? \_\_\_\_\_

*I verify the above information regarding the applicant's scholastic record is true and accurate.*

\_\_\_\_\_  
High School Principal or Counselor Name (print or type)

\_\_\_\_\_  
Title

\_\_\_\_\_  
High School Principal or Counselor Signature

\_\_\_\_\_  
Date

**III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career. What contests have you participated in? Have you attended a workday(s)?**

**IV. What leadership roles have you held in 4-H and/or FFA?**

**V. What community service projects or activities have you participated in through 4-H and/or FFA?**

**VI. What honors, recognitions, and/or achievements have you received or accomplished in 4-H or FFA?**

**VII. Future Plans** – What do you plan to do after graduation? If school, which one or what kind? What is your planned major or field of study and why have you chosen this field? If not school, then what?

***I have prepared or reviewed this application. I verify the information contained in this application is correct.***

Signatures (required):

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

***I verify the above applicant is in good standing with our FFA chapter or 4-H club.*** Signatures (required):

4-H Club Manager or

County Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_