

# BEXAR COUNTY JUNIOR LIVESTOCK SHOW AMBASSADOR PROGRAM



## Introduction

The BCJLS will select Ambassadors to represent the BCJLS to the Ambassador's home FFA Chapter or 4-H Club and the community at large. Ambassadors will work with the BCJLS Board, volunteers, exhibitors, and judges to help make a quality show. Ambassadors will demonstrate and develop their leadership skills. Ambassadors will be recognized at the BCJLS Auction of Champions.

## Expectations

Ambassadors should stay up to date on BCJLS happenings, either by attending the public portion of Board meetings or through communication with the Board.

Ambassadors may be assigned any job at the Show and will likely get dirty. Ambassadors are leaders and should look for ways to help without constant direction. Ambassadors are expected to attend the Show on assigned days (at least one show day and either the set-up or clean-up) and may NOT work on a day they themselves are exhibiting an entry. Ambassadors will not be scheduled to work the day before one of their shows. Show workdays are long (typically 6am to 7pm). Food will be provided.

## Application Deadline

April 30, 2024. Send completed applications to [VP2@bcjls.com](mailto:VP2@bcjls.com).

## Requirements

Must submit a COMPLETE application. If selected, MUST attend an interview with Board members.

Must be in the 9<sup>th</sup> – 12<sup>th</sup> grades at the time of the Show in December 2024.

Only bona fide Bexar County FFA or Bexar County 4-H members are eligible to participate.

Must be in good academic standing (see BCJLS General Show Rule 11).

Must be in good standing with their FFA Chapter or 4-H Club.

## Selection Process

The BCJLS Ambassador Committee will review applications and select applicants to be interviewed.

## Dress Code

BCJLS Ambassadors will wear a vest provided by BCJLS over a long sleeve white shirt. Returning Ambassadors will wear their previous vest. The BCJLS will add the year to returning Ambassador's vests so the public can see how many years an Ambassador has served.

## Point of Contact

Mark Haverkorn, BCJLS Vice President, at 817-739-8029 or [VP2@bcjls.com](mailto:VP2@bcjls.com). General communication will be through emails. All emails will go to Ambassadors and parents. Please check your emails. Show-day communication will use email or an app.

# AMBASSADOR APPLICATION

## I. Demographics

Applicant name: \_\_\_\_\_

Applicant date of birth: \_\_\_\_\_ Applicant's phone number: \_\_\_\_\_

Applicant's email address: \_\_\_\_\_

Applicant's complete home/primary address: \_\_\_\_\_

\_\_\_\_\_

4-H Club and/or FFA Chapter: \_\_\_\_\_

Name and complete address of the high school applicant is currently attending: \_\_\_\_\_

\_\_\_\_\_

Applicant's parent or guardian name #1: \_\_\_\_\_

Parent/guardian #1 phone number: \_\_\_\_\_

Parent/guardian #1 email address: \_\_\_\_\_

Applicant's parent or guardian name #2 (optional): \_\_\_\_\_

Parent/guardian #2 phone number: \_\_\_\_\_

Parent/guardian #2 email address: \_\_\_\_\_

## II. Academic Information

Expected high school graduation year: \_\_\_\_\_

Approximate grade point average (required): \_\_\_\_\_ out of \_\_\_\_\_ possible (e.g., 4.0 or 5.0)

How many students are in your class? \_\_\_\_\_ What is your class rank? \_\_\_\_\_

***I verify the above information regarding the applicant's scholastic record is true and accurate.***

\_\_\_\_\_  
High School Principal or Counselor Name (print or type)

\_\_\_\_\_  
Title

\_\_\_\_\_  
High School Principal or Counselor Signature

\_\_\_\_\_  
Date

**III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career. What contests have you participated in? Have you attended a workday(s)?**

**IV. What leadership roles have you held in 4-H and/or FFA?**

**V. What community service projects or activities have you participated in through 4-H and/or FFA?**

**VI. What honors, recognitions, and/or achievements have you received or accomplished in 4-H or FFA?**

**VII. Future Plans** – What do you plan to do after graduation? If school, why? Which school or what kind of school? What is your planned field of study and why have you chosen this field? If not school, then what?

**VII. How do you define a leader? What is a leader? How does a leader act?**

***I have prepared or reviewed this application. I verify the information contained in this application is correct.***

Signatures (required):

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

***I verify the above applicant is in good standing with our FFA chapter or 4-H club.*** Signatures (required):

4-H Club Manager or

County Extension Agent: \_\_\_\_\_ Date: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Revised 3/23/2024