

Bexar County Junior Livestock Show Scholarship Application



Eligibility - applicants must:

1. Be a Bexar County 4-H or FFA member in good standing.
2. Have exhibited at the Bexar County Junior Livestock Show (BCJLS) the previous two (2) years and be entered in this year's show.
3. Be a current graduating senior (graduating high school in 2025).
4. Attend college or a trade school in the fall semester of 2025.

Rules

1. The BCJLS will award up to twelve (12) \$500 scholarships at the 62nd Annual Auction of Champions before the auction begins on January 4, 2025 at the BCJLS Show Grounds. Winners **MUST be present** at the Auction of Champions to receive the scholarship.
2. Completed applications MUST be emailed to MarkH@bcjls.com.
3. **Completed applications must be received no later than 10:00pm on December 13, 2024. Late applications will not be accepted.**
4. Applications must be typed (preferred) or neatly & legibly written. Academic information may be handwritten by high school counselor or principal.
5. Scholarship recipients are required to attend the BCJLS auction 1 hour prior to the posted time for the start of the auction to line up for presentation of the scholarship.

Awarded Scholarships

1. Scholarship awards will be made directly to the recipient's chosen institution of higher learning, to be applied toward tuition, board and/or fees. Scholarship recipients must furnish a copy of their registration/schedule to the BCJLS treasurer by August 31, 2025. Please email a copy to treasurer@bcjls.com.
2. Registration/schedule must have the recipient's name, student ID and/or account number, and the name and mailing address of the institution of higher learning.
3. **If copy of registration/schedule is not received by August 31, 2025, the recipient will forfeit the scholarship award.** Note: All decisions of the scholarship committee will be final.

Application Number (office use only):

I. Demographics – provide ALL information

Applicant name (first, middle, last): _____

Applicant date of birth: _____ Applicant's phone number: _____

Applicant's email address: _____

Name of applicant's parent(s) or guardian(s): _____

Parent/guardian phone number: _____

Parent/guardian email address: _____

Applicant's complete home address: _____

4-H Club and/or FFA Chapter: _____

Name and complete address of the high school applicant is currently attending:

Do you have a job? If so, where do you work and approximately how many hours a week do you work?

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II. Academic Information (10pt)

Expected high school graduation date: _____

Approximate grade point average (required): _____ out of _____ possible (e.g., 4.0 or 5.0)

How many students are in your class? _____ What is your class rank? _____

I verify the above information regarding the applicant's scholastic record is true and accurate.

High School Principal or Counselor Name (print or type)

Title

High School Principal or Counselor Signature

Date

Scoring (to be used by judges)

Section	Possible Points	Score
Academics	10	
BCJLS Participation	30	
4-H & FFA Leadership	15	
4-H & FFA Citizenship (community service through 4-H & FFA)	15	
4-H & FFA Honors & Achievements	15	
Educational Plans	15	
Total	100	

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III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career.
(30 pts) Answer must be limited to 1 page or less.

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IV. What leadership roles did you have in 4-H and/or FFA? (15pt)

Answer must be limited to 1 page or less.

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V. What community service projects or activities have you participated in through 4-H and/or FFA? (15pt)

Answer must be limited to 1 page or less.

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VI. What honors, recognitions, and/or achievements have your received or accomplished in 4-H or FFA?
(15pts) Answer must be limited to 1 page or less.

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VII. Educational Plans (15pt) – type or neatly write answers in the space provided.

1. What higher education school(s) do you plan to attend or have you applied to?

2. What is your planned major or field of study and why have you chosen this field?

3. If you win a BCJLS scholarship, how will you pay for the balance of your education?

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4. Why are you interested in an advanced education? What will your advanced education allow you to do that you cannot do without it? What is your expected return on the investment (ROI) of time and money?

Application Number (office use only):

VIII. Signatures (required)

I have prepared or reviewed this application. I verify the information contained in this application is correct.

Applicant: _____ Date: _____

Parent: _____ Date: _____

If you listed 4-H activities in this application, have your 4-H Club Manager or County Extension Agent sign below. If you listed FFA activities, have your FFA advisor sign below. Students listing **both** 4-H and FFA activities **must** have **both** their 4-H Club Manager or County Extension Agent and their FFA advisor sign!

I have reviewed this application and verify the information is correct to the best of my knowledge.

4-H Club Manager or

County Extension Agent: _____ Date: _____

FFA Advisor: _____ Date: _____

Application Number (office use only):

