Bexar County Junior Livestock Show Scholarship Application



Eligibility - applicants MUST:

- 1. Be a Bexar County 4-H or FFA member in good standing.
- 2. Have exhibited at the Bexar County Junior Livestock Show (BCJLS) the previous two (2) years and entered in this year's show.
- 3. Be a current graduating senior (graduating high school in 2026).
- 4. Attend an accredited college or a trade school in the fall semester of 2026. **Failure to enroll in the** fall of 2026 will result in forfeiture of the scholarship.

Rules

- 1. The BCJLS will award twelve (12) \$500 in scholarships at the 63rd Annual Auction of Champions before the auction begins on January 10, 2026 at the BCJLS Show Grounds. Winners **MUST be present** at the Auction of Champions to receive the scholarship.
- 2. Completed applications MUST be emailed to TeresaC@bcjls.com no later than 10:00:00 pm on December 5, 2025. Late or incomplete applications will not be accepted.
- 3. Applications must be typed (preferred) or neatly & legibly written. Academic information may be handwritten by a high school counselor or principal. **Illegible applications will be rejected.**
- 4. Judges will be anonymous from around the county and are not affiliated with the Current Board of Directors. The judges' decision will be final.

Awarded Scholarships

- 1. Scholarship recipients will be notified and are required to arrive at the BCJLS auction 1 hour prior to the posted time of the start of the auction to line up for presentation of the scholarship.
- 2. Scholarship will be paid directly to the recipient's school to be applied toward tuition, board, and/or fees.
- 3. Scholarship recipients must submit proof of registration or a valid school schedule, any paperwork required by the school, and instructions to the BCJLS treasurer by **August 31, 2026**. The paperwork must have the recipient's name, student ID and/or account number, and the name and mailing address of the school. Email paperwork to Treasurer@bcjls.com.
- 4. If all paperwork is not received by August 31, 2026, the recipient will forfeit the scholarship award. Note: All decisions of the scholarship committee will be final.

| Application Number (office use only): | |
|---------------------------------------|--|

| Applicant name (first, middle, last): | |
|---|-----------------------------------|
| Applicant date of birth: | Applicant's phone number: |
| Applicant's email address: | |
| Name of applicant's parent(s) or guardian(s): | |
| | |
| Parent/guardian phone number(s): | |
| | |
| Parent/guardian email address(s): | |
| | |
| Applicant's complete home address: | |
| | |
| 4-H Club and/or FFA Chapter: | |
| | |
| Name and complete address of the high school | applicant is currently attending: |
| | |
| | |
| What did the applicant show at BCJLS in 2023? | |
| | |
| | |
| | |
| | |
| | |
| | |

I. Demographics – provide ALL information

| Section – FOR JUDGES' USE ONLY | Possible Points | Score |
|---|--------------------|-------|
| Academics | 10 | |
| Work History | 10 | |
| 4-H & FFA Leadership | 10 | |
| BCJLS Participation | 30 | |
| 4-H & FFA Citizenship (community service through 4-H & FFA) | 10 | |
| 4-H & FFA Honors & Achievements | 10 | |
| Educational Plans | 20 | |
| Total | 100 | |

| lotai | 100 | |
|--|--------------------------|----------------------|
| II. Academic Information (10pt) Expected high school graduation date: | | |
| Grade point average (required): out of | possible (e.g., 4.0 | or 5.0) |
| How many students are in your class? | What is your class ran | k? |
| verify the above information regarding the applicant's scho | lastic record is true an | d accurate. |
| | | |
| High School Principal or Counselor Name (print or type) | Title | |
| | | |
| High School Principal or Counselor Signature | Date | |
| III. Work History (10pt) 1. Do you currently have a job? If so, where do you work and a you work? | approximately how ma | ny hours per week do |
| 2. What jobs have you held in the past and approximately how Why did you leave? | v many hours per week | did you work there? |

Application Number (office use only):

| IV. What leadership roles have you had in 4-H and/or FFA? (10pt) Answers must be limited to 1 page or less. | |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Application Number (office use only): | : |

| III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career. (30 pts) Answers must be limited to 1 page or less. | | |
|--|------------------------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Аррі | lication Number (office use only): | |

| V. What community service projects or activities have you participated in through 4-H and/or FFA? (10pt) | | |
|--|---|--|
| Answers must be limited to 1 page or less. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | _ | |
| | | |
| Application Number (office use only): | | |
| | _ | |

| VI. What honors, recognitions, and/or achievements have your received or accomplished in 4-H or FFA? (10pts) Answers must be limited to 1 page or less. | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Application Number (office use only): | | |
| | | |

| VII. Educational Plans (20pt) | | | |
|-------------------------------|---|--|--|
| 1. | What higher education school(s) do you plan to attend, or have you applied to? | | |
| | | | |
| | | | |
| 2. | What is your planned major or field of study and why have you chosen this field? | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. | If you win a BCJLS scholarship, how will you pay for the balance of your education? | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Application Number (office use only): | | |

| 4. | Why are you interested in an advanced education? What will your advanced education allow you that you cannot do without it? What is your expected return on the investment (ROI) of time and money? | |
|----|---|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Application Number (office use only): | |
| | , | |

VIII. Signatures (required)

| I have prepared or reviewed this application. I verify the in correct. | formation contained in this application is |
|---|---|
| Applicant: | Date: |
| Parent: | Date: |
| If you, the applicant, listed 4-H activities in this application, Extension Agent sign below. If you listed FFA activities, have both 4-H and FFA activities must have both their 4-H Club N FFA advisor sign! | e your FFA advisor sign below. Students listing Manager or County Extension Agent and their |
| I have reviewed this application and verified the information | on is correct to the best of my knowledge. |
| 4-H Club Manager <u>or</u> | |
| County Extension Agent: | Date: |
| FFA Advisor: | Date: |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |