Bexar County Junior Livestock Show
Scholarship Application

Eligibility - applicants MUST:

1. Be a Bexar County 4-H or FFA member in good standing.
2. Have exhibited at the Bexar County Junior Livestock Show (BCJLS) the previous two (2) years and entered in this year's show.
3. Be a current graduating senior (graduating high school in 2027).
4. Attend an accredited college or a trade school in the fall semester of 2027. **Failure to enroll in the fall of 2027 FOR ANY REASON will result in forfeiture of the scholarship.**

Rules

1. The BCJLS will award scholarships at the 64th annual Auction of Champions before the auction begins on January 9, 2027 at the BCJLS Show Grounds. Winners **MUST be present** at the Auction of Champions to receive the scholarship.
2. Completed applications MUST be emailed to CreativeArtsSuper@BCJLS.com **no later than 10:00:00 pm on December 2, 2026. Late or incomplete applications will not be accepted.**
3. Applications must be typed (preferred) or neatly & legibly written. Academic information may be handwritten by a high school counselor or principal.
4. **Applications MUST look professional.** If we need to edit your application in any way to assemble it or make it presentable to the judges, it will be rejected. Illegible applications will be rejected. Photos of applications will be rejected. Submit one file with all the pages in order.
5. Judges will be anonymous from around the county and are not affiliated with the Current Board of Directors. The judges' decision will be final.

Awarded Scholarships

1. Scholarship recipients will be notified and are required to arrive at the BCJLS auction 1 hour prior to the posted time of the start of the auction to line up for presentation of the scholarship.
2. Scholarship will be paid directly to the recipient's school to be applied toward tuition, board, and/or fees.
3. Scholarship recipients must submit proof of registration or a valid school schedule, any paperwork required by the school, and instructions to the BCJLS treasurer by **August 31, 2027**. The paperwork must have the recipient's name, student ID and/or account number, and the name and mailing address of the school. Email paperwork to Treasurer@bcjls.com.
4. **If all paperwork is not received by August 31, 2027, the recipient will forfeit the scholarship award.** Note: All decisions of the scholarship committee will be final.

Application Number (office use only): _____

I. Demographics – provide ALL information

Applicant name (first, middle, last):_____

Applicant date of birth:_____ Applicant's phone number: _____

Applicant's email address: _____

Name of applicant's parent(s) or guardian(s): _____

_____

Parent/guardian phone number(s): _____

_____

Parent/guardian email address(s):_____

_____

Applicant's complete home address:_____

_____

4-H Club and/or FFA Chapter: _____

_____

Name and complete address of the high school applicant is currently attending:

_____

_____

_____

What did the applicant show at BCJLS in 2023? _____

_____

What did the applicant show at BCJLS in 2024? _____

_____

What will the applicant show at BCJLS in 2025? _____

_____

Application Number (office use only): _____

Section – FOR JUDGES' USE ONLY	Possible Points	Score
Academics	10	
Work History	10	
4-H & FFA Leadership	10	
BCJLS Participation	30	
4-H & FFA Citizenship (community service through 4-H & FFA)	10	
4-H & FFA Honors & Achievements	10	
Educational Plans	20	
Total	**100**	

II. Academic Information (10pt)

Expected high school graduation date: _____

Grade point average (required): _____ out of _____ possible (e.g., 4.0 or 5.0)

How many students are in your class? _____ What is your class rank? _____

I verify the above information regarding the applicant's scholastic record is true and accurate.

_____ _____

High School Principal or Counselor Name (print or type) Title

_____ _____

High School Principal or Counselor Signature Date

III. Work History (10pt)

1. Do you currently have a job? If so, where do you work and approximately how many hours per week do you work?

2. What jobs have you held in the past and approximately how many hours per week did you work there? Why did you leave?

Application Number (office use only): _____

IV. What leadership roles have you had in 4-H and/or FFA? (10pt)

Answers must be limited to 1 page or less.

Application Number (office use only): _____

III. Describe your involvement and participation in the BCJLS throughout your 4-H and/or FFA career. (30 pts) Answers must be limited to 1 page or less.

Application Number (office use only): _____

V. What community service projects or activities have you participated in through 4-H and/or FFA? (10pt)
Answers must be limited to 1 page or less.

Application Number (office use only): _____

VI. What honors, recognitions, and/or achievements have your received or accomplished in 4-H or FFA? (10pts) Answers must be limited to 1 page or less.

Application Number (office use only): _____

VII. Educational Plans (20pt)

1. What higher education school(s) do you plan to attend, or have you applied to?

2. What is your planned major or field of study and why have you chosen this field?

3. If you win a BCJLS scholarship, how will you pay for the balance of your education?

Application Number (office use only): _____

4. Why are you interested in an advanced education? What will your advanced education allow you to do that you cannot do without it? What is your expected return on the investment (ROI) of time and money?

Application Number (office use only): _____

VIII. Signatures (required)

I have prepared or reviewed this application. I verify the information contained in this application is correct.

Applicant: _____ Date: _____

Parent: _____ Date: _____

If you, the applicant, listed 4-H activities in this application, have your 4-H Club Manager or County Extension Agent sign below. If you listed FFA activities, have your FFA advisor sign below. Students listing **both** 4-H and FFA activities **must** have **both** their 4-H Club Manager or County Extension Agent and their FFA advisor sign!

I have reviewed this application and verified the information is correct to the best of my knowledge.

4-H Club Manager or

County Extension Agent: _____ Date: _____

FFA Advisor: _____ Date: _____

Application Number (office use only): _____